



the Magee  
*Art*  
of  
*Living*



Exhibit

*Sponsored by Magee Chamber of Commerce  
And Boswell Regional Center*



*First Annual Magee Art of Living Art  
Exhibit/Sale*

*To showcase the work of artists of Simpson County*



*November 10-13, 2015*

*Magee Civic Center*

*Open 8:30 A.M.-5:30 P.M.*

*Come visit us following Veteran's Day Parade!*



*Category I: Professional Artists*

*Category II: College Art Students*

*Category III: High School Art Students*

*Category IV: Non-professional Adult Artists*

- *To enter, please fill out Art of Living Entry Information, Submission Form, and Release. These forms are available at the Civic Center. Bring art and form to the Civic Center from Wednesday, November 4 –Friday, November 6 and no later than noon on Monday, November 9.*

- For additional information call Magee Chamber office at 601-849-2517  
Or Kathy Pittman at 601-867-5000, ext. 75021

# Art Submission Form

## *First Annual Magee Art of Living Exhibit/Sale*

- Please bring or mail all works to Magee Chamber of Commerce, 117 1st Ave NW, Magee, MS 39111 on Wednesday, November 4 - Friday, November 6 from 8:30-4:30 P.M. or on Monday, November 9, by noon at the latest.
- Magee Chamber of Commerce regrets that we cannot be liable for any artwork.
  - ❖ Each piece must be labeled with name, address, and phone number of the artist, title of work, category, and selling price. Please note NFS (not for sale) if the item is for exhibit only.
  - ❖ All paintings and drawings must be framed or matted and wired for hanging or they will not be accepted.
  - ❖ Please submit no more than 1-3 pieces of art per artist.

PLEASE PRINT OR TYPE.

- \_\_\_\_\_ Professional  
(Artists who are currently exhibiting and selling their work in galleries or museums)
- \_\_\_\_\_ Non-professional adults  
(Artists who consider their art a hobby)
- \_\_\_\_\_ College/University Art Students
- \_\_\_\_\_ High School Art Students (9-12)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Students: Please list teacher or school contact name and phone number of school attending.

\_\_\_\_\_

Brief biographical sketch of artist: \_\_\_\_\_

\_\_\_\_\_

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## Art Submitted

Title: \_\_\_\_\_

Classification: \_\_\_\_\_  
(Please classify as oil, watercolor, pen and ink, photography, sculpture, etc.)

Brief Description: \_\_\_\_\_

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Sale Price: \_\_\_\_\_



## Release and Indemnification

*Initial and Sign. If photo release is not available, do not initial that section. All other sections must be initialed.*

\_\_\_\_I, the undersigned, hereby agree to release Magee Chamber of Commerce, Boswell Regional Center, and Magee Civic Center from any and all claims or liability resultant thereto as regards any and all artwork left by said undersigned on the premises of Magee Chamber of Commerce office or Magee Civic Center located at 117 1st Ave NW, Magee, MS 39111, in conjunction with the annual Magee Art of Living Exhibit, and further agree to indemnify the aforementioned parties from any and all claims resultant therefrom, said release and indemnification to apply to all respective heirs and assigns.

\_\_\_\_I hereby authorize Magee Chamber of Commerce to obtain an interview, photograph, videotape, or film of myself as a Magee Art of Living participant for publicity or educational purposes. It is my express intent to release from liability Magee Chamber of Commerce, Magee Civic Center, and Boswell Regional Center, their agents, employees, and representatives.

\_\_\_\_I understand that my work will be displayed at the Magee Civic Center and will allow my work to be used for promotion of the exhibit and sale.

\_\_\_\_\_I understand that all work that is not picked up by noon on Friday, November 13 will be donated to charity.

Exhibitor/Participant \_\_\_\_\_ Witness \_\_\_\_\_

Date \_\_\_\_\_ Date \_\_\_\_\_

## Art Label

Please attach this completed label to each piece of art.

<p><b>Category:</b></p> <p><b>Name:</b></p> <p><b>Address:</b></p> <p><b>City, State, ZIP:</b></p> <p><b>Phone:</b></p> <p><b>Brief Description:</b></p> <p><b>Title:</b></p> <p><b>Classifications:</b></p> <p><b>Sale Price:</b></p>
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Magee Chamber of Commerce  
117 1st Ave NW  
Magee, MS 3911

**Category:**

**Name:**

**Address:**

**City, State, ZIP:**

**Phone:**

**Brief Description:**

**Title:**

**Classifications:**

**Sale Price:**

